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THE

# RESPONDS AT VESPERS

THROUGHOUT THE YEAR

WITH THE MUSICAL NOTATION

FROM THE

## Salisbury Antiphoner

*Christmas to Lent*

ADAPTED BY THE

REV. G. H. PALMER

*WANTAGE*

IMPRINTED AT THE CONVENT OF S. MARY

MDCCCCII

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## CHRISTMAS DAY

℟. at First Vespers *Iudea et Hierusalem*

iv.

O Iu- da and Hie- ru- sa- lem, fear not,

nor be dis- may-ed; *To-mor-row go ye forth, †And the

Lord, he will be with

you. ℣. Stand ye still, and ye shall see the sal- va-tion

of the Lord with you. *To-mor-row. Glo-ry be to

the Fa-ther, and to the Son, and to the ho-ly Ghost.

†And the Lord.

℟. at Second Vespers *Verbum caro*

viij.

THe Word was made Flesh, and dwelt a-

mong us: *And we be- held his glo- ry,

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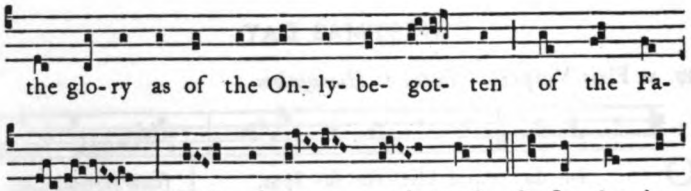
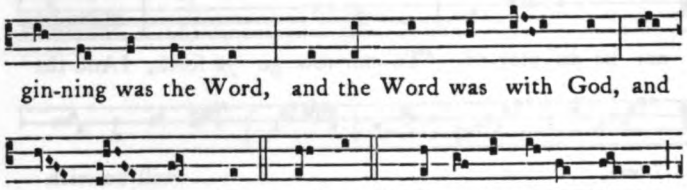
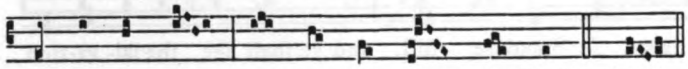
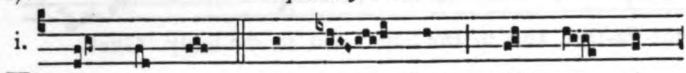


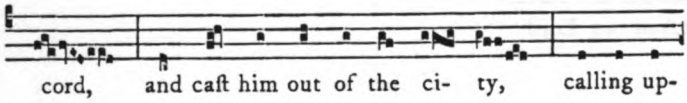



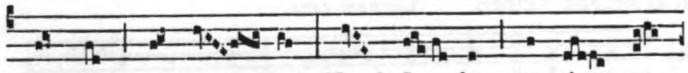



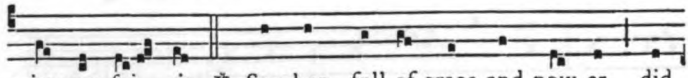

## S. STEPHEN, PROTOMARTYR

℟. *Impetum fecerunt*

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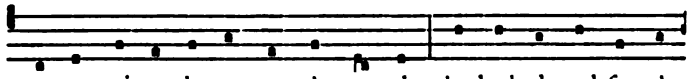
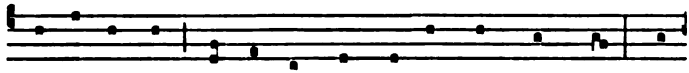
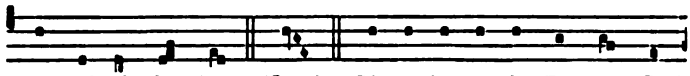


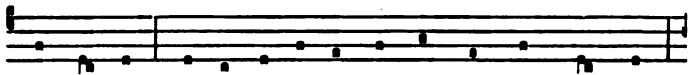
ma-ny mi-ra-cles a-mong the peo-ple : he looked, and ſaw the



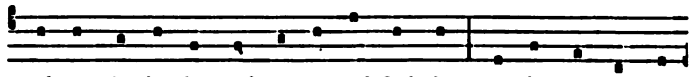
heavens opened, and Je-ſus ſtand-ing at God's right hand, and



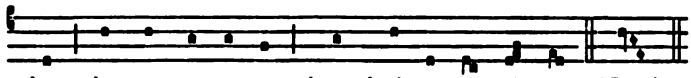
he cri-ed, ſay- ing : *Lord. Glo-ry be to the Fa-ther, God



moſt Higheſt, and to his on-ly Son, our new-born Monarch,



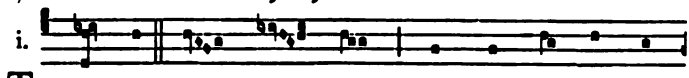
and to the ho- ly and co- e-qual Spi-rit : as it was a-fore-



time, is now & e- ver, through the a- ges, A-men. *Lord.

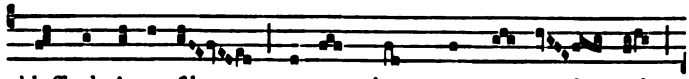
## S. JOHN, AP. & EVANGELIST

℟. *Iſte eſt Iohannes*



i. THis is the ſame John, which lean- ed on the

Lord's bo- ſom at the laſt ſup- per : *The



bleſſ-ed A-po- ſtle, un- to whom were re- veal- ed

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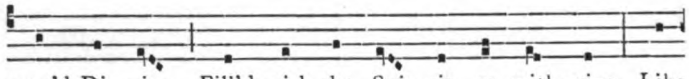
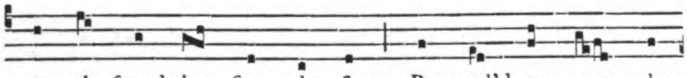
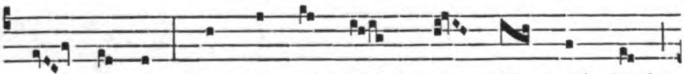
the ſe- crets of hea-ven. ℣. The E-van- ge- liſt, ſur-



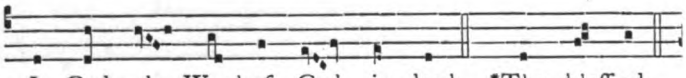
nam'd Di- vine, Fill'd with the Spi- rit, as with wine, Like



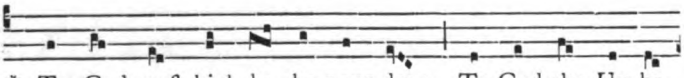
ea- gle ſpeed- ing from the ſky, Re-veal'd to men the



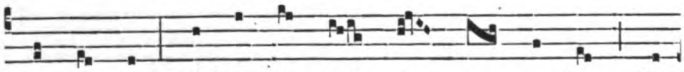
my- ſte- ry, That Ma-ry's Child—the Wo-man's Seed—



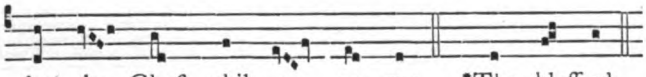
Is God, the Word of God in-deed. *The bleſſ-ed.



℣. To God moſt high be ho-nour done, To God the Un-be-



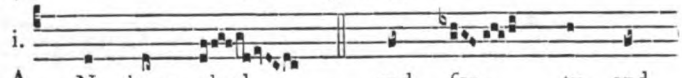
got- ten One, And to the Sole- be- got- ten Son, With



ho- ly Ghoſt, while a- ges run. *The bleſſ-ed.

## THE HOLY INNOCENTS, MM.

℟. *Centum quadraginta*



i. A N hun- dred and for- ty and

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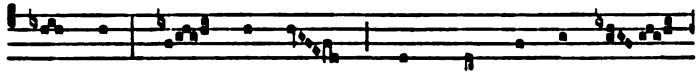
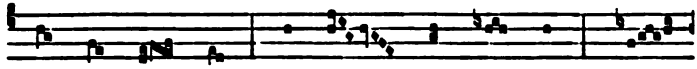
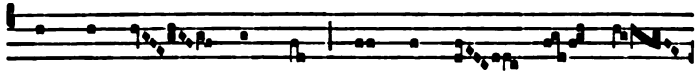
four thou-ſand, which were re- deem- ed from



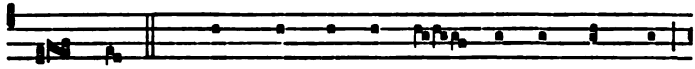
the earth : theſe are they which were not de- fi-



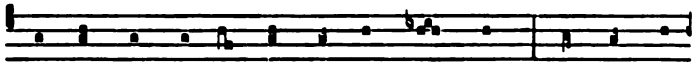
led with wo- men, for they are vir- gins : *There-



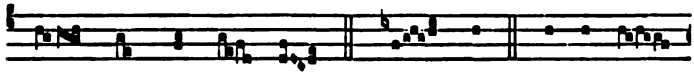
fore they reign with God, and the Lamb of God



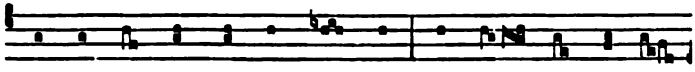
with them. ℣. Theſe were re-deem-ed from a- mong men,



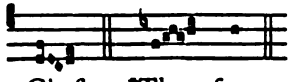
the firſt-fruits un- to God and to the Lamb : and in their



mouth was found no guile. *There- fore. Glo-ry be



to the Fa- ther, and to the Son, and to the ho- ly



Ghoſt. *There-fore.

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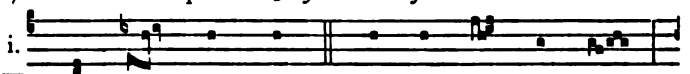
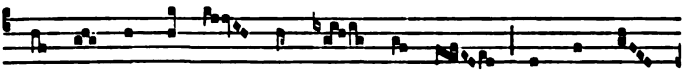
## CIRCUMCISION OF OUR LORD

℟. at Firſt Veſpers, *Verbum caro*, as at Second Veſpers of Chriſtmas Day.

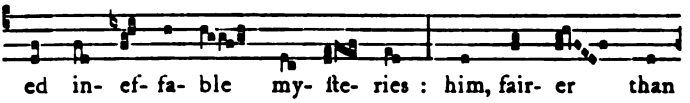
℟. at Second Veſpers *Confirmatum eſt*



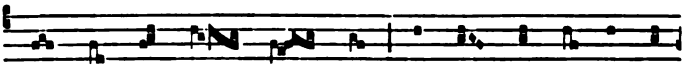
i. THe Mai- den's heart was eſ- tab- liſh- ed,



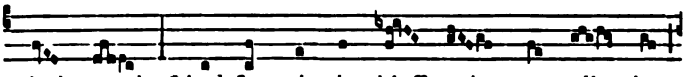
when at the ti- dings of Ga- bri- el ſhe con-ceiv-



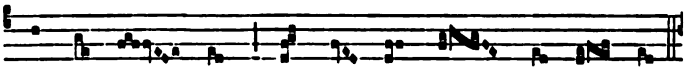
ed in- ef- fa- ble my- ſte- ries : him, fair- er than



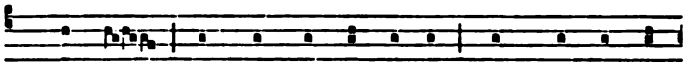
all the chil- dren of men, ſhe con- ceiv-ed in her



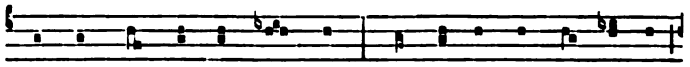
chaſte womb, *And ſhe, who is bleſſ- ed for all time,



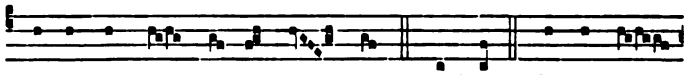
bare for us men him who is both God and man.



℣. Her breaſt, pure home of mo- de- ſty, ſtraightway be-com-



eth the ſhrine of the God-head : and ſhe, a ſtain-leſs Vir-gin,



at a word con-ceiv-ed the Son. *And ſhe. Glo-ry be

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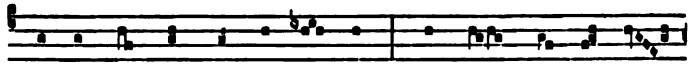
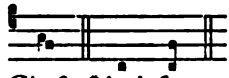


to the Fa- ther, and to the Son, and to the ho- ly

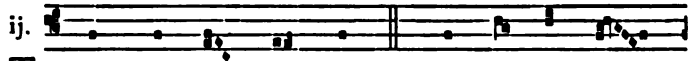


Ghoſt. *And ſhe.

## THE EPIPHANY

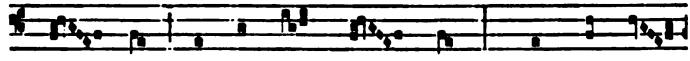
℟. at Firſt Veſpers *Reges Tharſis*

ij.

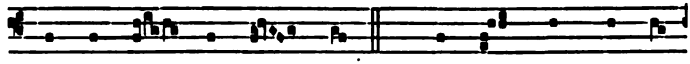


T He kings of Thar- ſis and of the iſ-

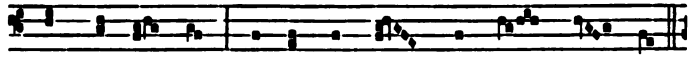
lands ſhall give pre- ſents : *The kings of A- ra-



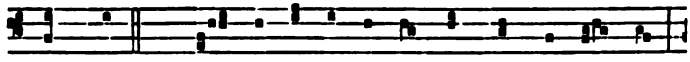
bi- a and Sa- ba ſhall come, †Bring-ing of-



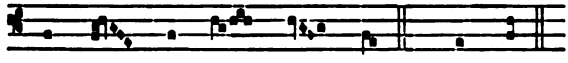
fer-ings to God the Lord. ℣. Yea, all kings ſhall fall



down be- fore him, all na-tions ſhall do him ſer- vice.



*The kings. ℣. Glo- ry be to the Fa-ther, and to the Son,



and to the ho- ly Ghoſt. †Bring-ing.

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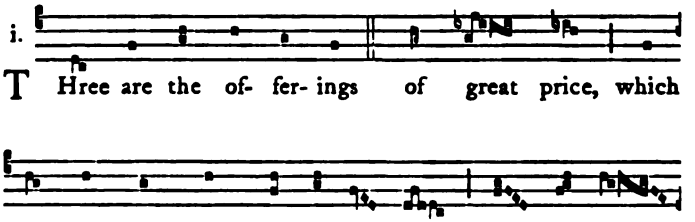
℟. at Second Vespers *Tria sunt munera*

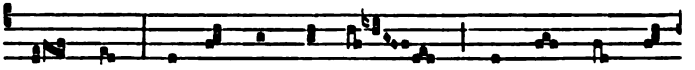
i.



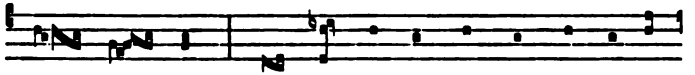
THree are the of- fer- ings of great price, which



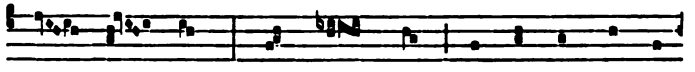
the Wise Men brought un- to the Lord as up- on



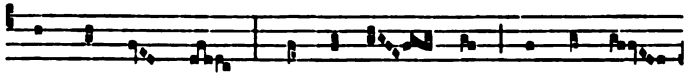
this day; and in them is seen a my- stick fig-



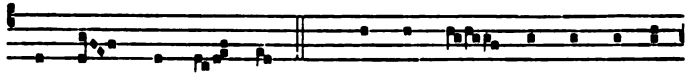
ni- fi- cance: *In gold is dis-play'd the king-ly au-



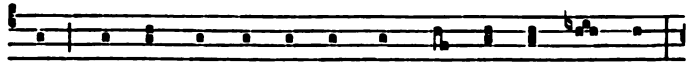
tho- ri- ty, by in- cense is re- pre-sent-ed



the great High Priest, †And by the myrrh is fore-shewn



the Lord's bu- ri- al. ℣. The Au- thor of our sal-va-



tion was wor-ship-ped by the Wise Men in his cra- dle:

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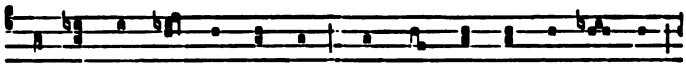
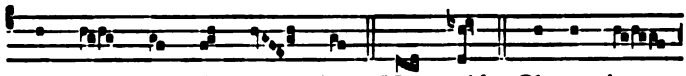
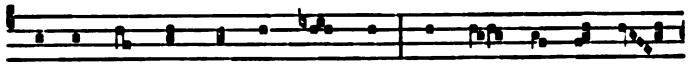


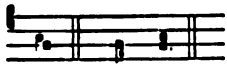
and of their coſt- ly trea-ſures they pre- ſent-ed un- to him



gifts of my- ſtick mea- ning. *In gold. Glo-ry be



to the Fa- ther, and to the Son, and to the ho- ly

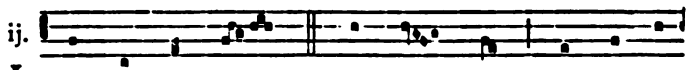


Ghoſt. †And by.

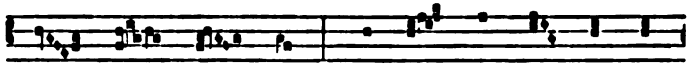
## OCTAVE OF THE EPIPHANY

℟. at Firſt Veſpers *In columbæ ſpecie*

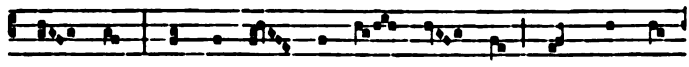
ij.



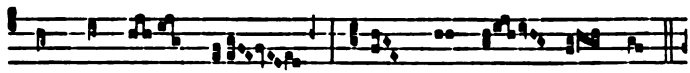
I N the like- neſs of a dove the ho- ly



Spi- rit was ſeen : *The Fa- ther's voice was heard,



ſay- ing : This is my be- lov- ed Son, in whom I



am well- plea- ſed; †Hear-ken un- to him.

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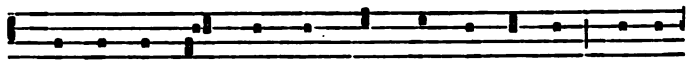
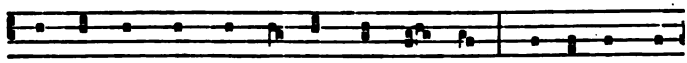
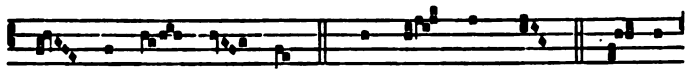


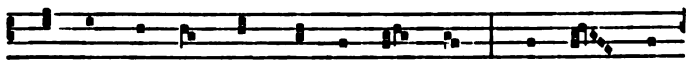
℣. It is the Lord that com-mand-eth the wa- ters, it is



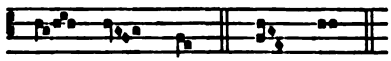
the glorious God that ma-keth the thun-der, it is the Lord



that rul- eth the ſea. *The Fa- ther's voice. Glo-ry



be to the Fa- ther, and to the Son, and to the



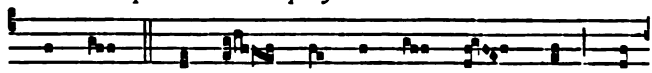
ho- ly Ghoſt. †Hear-ken.

## SECOND SUNDAY AFTER EPIPHANY

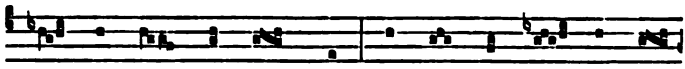
*(i. e. the Firſt Sunday after the Octave)*

℟. at Firſt Veſpers *Deus qui ſedes*

iv.



O God, that ſit- teſt up- on the throne, and



judg-eſt righ- teous judg-ment, be thou a re- fuge for

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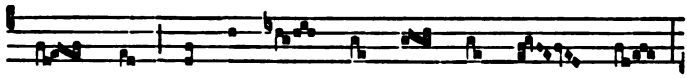
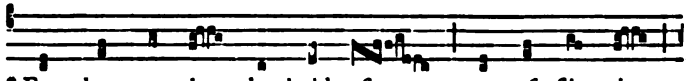
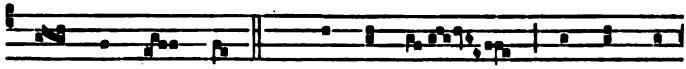


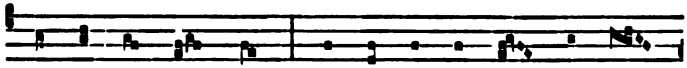
the poor in the need- ful time of trou- ble :



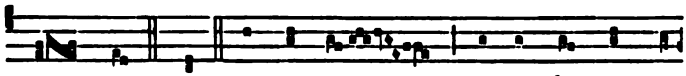
*For thou on- ly be- hold- eſt our af- flic- tion



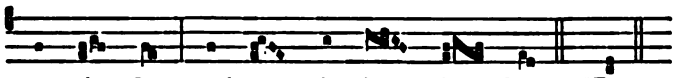
and mi- ſe- ry. ℣. For the poor com-mit-teth



him-ſelf un- to thee : thou art the help-er of the



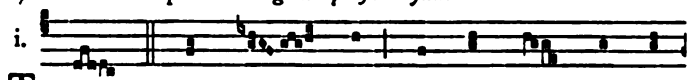
friend- leſs. *For. Glo- ry be to the Fa-ther, and



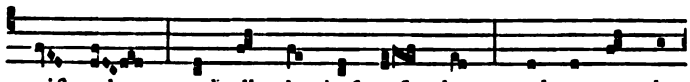
to the Son, and to the ho- ly Ghoſt. *For.

## SEPTUAGESIMA SUNDAY

℟. at Firſt Veſpers *Igitur perfecti ſunt*



i. THus the hea- vens and the earth were fi-



niſh- ed, and all the hoſt of them : and up- on the

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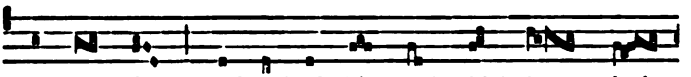
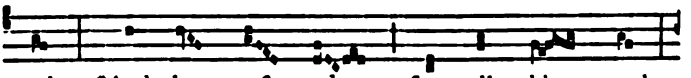
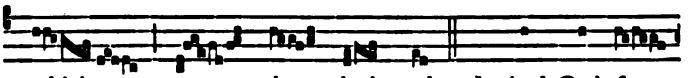


ſe- venth day God end-ed his work which he had

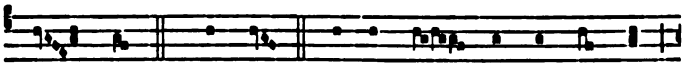


made. *And he reſt- ed from all his work

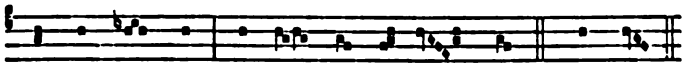


which he had made. ℣. And God ſaw

ev- ery-thing that he had made: and be-hold it was ve-



ry good. *And he. Glo- ry be to the Fa- ther,

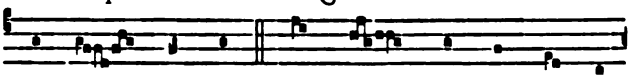


and to the Son, and to the ho- ly Ghoſt. *And he.

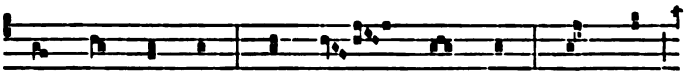
## SEXAGESIMA SUNDAY

℟. at Firſt Veſpers *Volens Noe*

viij.



N O- e, mind- ed to know if the wa- ters



were a- ba- ted, ſent forth a dove: and lo,

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ſhe bare in her mouth an o- live- leaf new-ly

pluck-ed off, *When ſhe re- turn- ed un- to

the ark. ℣. The dove came, bear-ing in her mouth, the

to- ken of God's mer- cy. *When ſhe re- turn- ed.

Glo- ry be to the Fa- ther, and to the Son, and

to the ho- ly Ghoſt. *When ſhe re- turn- ed.

## QUINQUAGESIMA SUNDAY

℟. at Firſt Veſpers *Revertenti Abraham*

viij.

A Nd as A- bra- ham re- turn- ed from the

ſlaugh-ter of the four kings, there met him Mel- chi-

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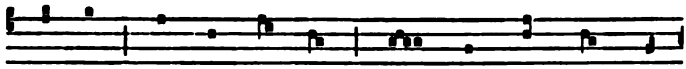
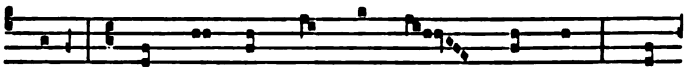
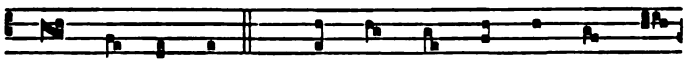


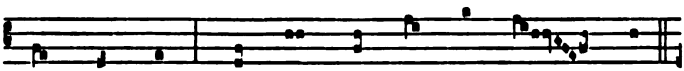
ſe- dech, king of Sa- lem, bring- ing forth bread and



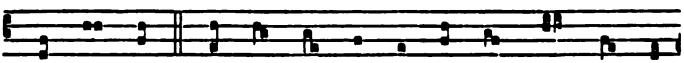
wine : *And he was prieſt of God moſt high : †And



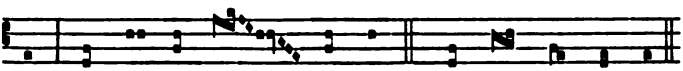
he bleſſ- ed him. ℣. Bleſſ- ed be A- bra- ham of



God moſt high, who hath made hea- ven and earth.



*And he was. Glo- ry be to the Fa- ther, and to the



Son, and to the ho- ly Ghoſt. †And he bleſſ-ed him.

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